

International conference

RECOSTRUCTING PAST MONASTIC LIFE INFERENCES FROM ARCHAEOLOGICAL, BIOANTHROPOLOGICAL AND DOCUMENTARY SOURCES

25 and 26 January 2024, Barcelona (Spain)



Conference Programme and Abstract Book

New trends and findings in research about life in monastic contexts from the past

www.monbones.com/conference/



REIAL [‡] MONESTIR DE [‡] SANTA [‡] MARIA DE [‡] PEDRALBES





Benvinguts! ¡Bienvenidos! Welcome!

It is our great pleasure to welcome you in Barcelona to attend the International Congress *Reconstructing Past Monastic Life. Inferences from Archaeological, Bioanthropological and Documentary Perspectives.*

We are pleased to present a two-day programme of 2 keynote lectures, 39 oral presentations and 15 poster presentations representing the breadth of research about diet, health, economy, society, lifestyle, gender, architecture, monuments and landscapes in monastic contexts from the past.

We hope you enjoy this meeting and we look forward to an exciting and informative event!

The Organizing Committee

Lluís Lloveras Carme Rissech Jordi Nadal Anna Castellano-Tresserras Montserrat Jové



UNIVERSITAT ROVIRA i VIRGILI

REIAL I MONESTIR DE I SANTA I MARIA DE I PEDRALBES



This meeting was made possible through financial support from the University of Barcelona, University Rovira i Virgili, Monestir de Santa Maria de Pedrlabes and Agencia Estatal de Investigación/Ministerio de Ciencia, Innovación y Universidades.

Scientific Committee

- Philip Banks, University of Barcelona (Spain)
- Megan Brickley, McMaster University (Canada)
- Anna Castellano, Royal Monastery of Santa Maria de Pedralbes, (Spain)
- Simon Davis, Laboratório de Arqueociências, DGPC (Portugal)
- Carlos Fernández, University of León (Spain)
- Benjamin Fuller, Laboratory GET Toulouse (France)
- María del Mar Graña Cid, University Pontificia Comillas (Spain)
- Idoia Grau, University of Basel (Switzerland)
- Andrew Jotischky, Royal Holloway University of London (UK)
- Lluís Lloveras, University of Barcelona (Spain)
- Jordi Nadal, University of Barcelona (Spain)
- Lluís Palahí, University of Girona (Spain)
- Aniol Pujol, University Rovira i Virgili (Spain)
- Santiago Riera, University of Barcelona (Spain)
- Carme Rissech, University Rovira i Virgili (Spain)
- Jordina Sales, University of Barcelona (Spain)
- Marta San Millán, University of Girona (Spain)
- Felipe Serrano, University of Jaén (Spain)
- Maria Soler, University of Barcelona (Spain)
- Karen Stöber, University of Lleida (Spain)

Organising Committee

The conference is organised by researchers and collaborators of the MonBones research project.

- Lluís Lloveras, University of Barcelona
- Carme Rissech, University Rovira i Virgili
- Jordi Nadal, University of Barcelona
- Anna Castellano, Monastery of Santa Maria de Pedralbes
- Montserrat Jové, University Rovira i Virgili

MonBones24 collaborators

Gussi Janés, Júlia Jordà, Pere Flores, Anthony Cevallos, Marta Merino, Carme Querol, Andrea Sanz, Andreu Falcó.

An Insight into Dietary Habits of St. Barbara Monastery (Southwestern Serbia) During the Early Modern Period: A Zooarchaeological Perspective

Teodora Mladenović¹, Mladen Mladenović², Irina Kajtez³, Vladan Vidosavljević⁴

¹ Laboratory for Bioarchaeology, Department of Archaeology, Faculty of Philosophy, University of Belgrade, Serbia,

² Institute of Archaeology, Belgrade, Serbia

³ Institute for the Protection of Cultural Monuments of Serbia, Belgrade, Serbia

⁴ Museum "Ras" Novi Pazar, Serbia

* Corresponding autor: <u>teodora.mladenovic@f.bg.ac.rs</u>

Since the late 14th century, throughout the Modern period, the Ottoman conquest of Serbia led to the devastation and desecration of churches and monasteries, looting of their assets, and the conversion of some sacred Christian sites into mosques. Despite this, the Serbian Orthodox Church persisted and even expanded during the late 15th and early 16th centuries. While some monasteries fell into disrepair, others prospered, such as the St. Barbara Monastery, located on Reljina Gradina near Novi Pazar (Southwestern Serbia). Based on written sources, the monastery was built during the 16th century, which was proved by archaeological excavations. It was burned down at the end of the 17th century. The excavations have also confirmed an older Medieval necropolis beneath the monastery buildings. The monastery consists of the church, east and west blocks of buildings, and a surrounding wall. It also includes a well, refectory, and kitchen. During the excavations in 2022 and 2023, a small surface in the western part within and outside of the churchyard was excavated. Archaeological material of the 16th and 17th centuries was not abundant, consisting mostly of kitchen and tableware, and less numerous small finds and faunal remains. This paper aims to present faunal analysis results from St. Barbara Monastery, and reveal the dietary habits and characteristics of everyday life of monastery inhabitants from a zooarchaeological perspective. The analysis suggests that domestic animal meat and fish were predominantly consumed. Caprine remains were the most abundant, as the most significant source for exploitation of primary and secondary products. Albeit small, the faunal assemblage from a few contexts of St. Barbara uncovered by now is significant since it is the only known Modern period monastery faunal collection from the territory of Serbia.

Keywords: Early Modern Period, St. Barbara Monastery, faunal remains, dietary habits, Serbia