

BECAP 22

Pots as media: Decoration, technology, and message

transmission

Belgrade, May 12-13th 2022

Book of abstracts







BECAP - Belgrade Conference on Archaeological Pottery

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BECAP 22

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Friday, May 13th

10.00 Keynote lecture

Joanna Sofaer, University of Southampton, Thinking through creativity in prehistoric pottery

10.45-11.00 Coffee break

IV Identities, networks, boundaries

11.00 Márton Szilágyi, Pottery styles and identities in the second half of the 5th millennium BC in the Carpathian Basin

11.20 Jasna Vuković and Boban Tripković, Culture melting pot?:Mixed pottery traditions in the 5th millenium western Serbia11.40 Esmeralda Agolli, Transmission through style: an attempt to

understand the decoration of handmade pottery in Albania

12.00 Ivan Ninčić, Bassarabi Decorative Style as a Material Culture Trait of the Initial Stages of the Early Iron Age in the Western Parts of the Serbian Danube Region

12.20 Thomas Eriksson, Styles and tribes in decorated pottery c. 180-600 AD in Sweden

12.40 Vesna Bikić, Message on the pot: Sgraffito pottery decoration and group identities in the medieval Balkans

13.00-14.00 Lunch Break

V Meaning and symbolism

14.20 Ilya Palaguta, Ornament: Power, expression, technology. And where is meaning?

14.40 András Füzesi, Communicate through the feasting: long-term changes in the decoration of pedestal vessels in the Neolithic and Copper Age of the Great Hungarian Plain

15.00 Miloš Spasić Animals on pots: Ornaments curating social interactions among Late Neolithic Vinča culture communities

15.20-16.00 Coffee break

16.00 Cesare Vita, Shapes and meanings. A preliminary study of the matt-painted pottery decorations and their role in the communication system of ancient communities in Southern Italy (half of the 7th - half of the 5th century BC)

16.20 Miroslav Vujović, Roman Chimney pot from Golubac (Cuppae)16.40 Ivan Bugarski, Stick figures on early medieval pottery vessels

17.00 General discussion

ABSTRACTS

Stick figures on early medieval pottery vessels

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The presentation will focus on simple (although attractive) incisions on early medieval pottery, namely, the stick figures which decorated some vessels - mostly but not exclusively from the Avar milieu. Building on a small corpus assembled as early as 1972 by Jovan Kovačević, this overview will mention several more finds, including those made from antler and bone. However, the main task will be to discuss the meaning of those signs. While one cannot entirely dismiss the possibility that these were runes or tamgas, I see no reason to go beyond the obvious - they could well have been somehow connected with children, who indeed often draw stick figures of family members. These figures were easy to incise on wet clay, and it is important to note that the drawings were made on handmade pots and not on those wheel-thrown, which were apparently the products of specialised workshops and presumably of greater value. We do not know whether these pots had been originally made for funerary purposes or put in graves after their lifetime use. Most of them came from the burials of the adults, but the Sarkel vessel warns us not to define these incised pots as exclusively funeral. In my opinion, the most plausible explanation for their occurrence in the graves could lie in the family status of the deceased. The placement of these specific grave-gifts can be seen as a touching gesture from the loved ones, by which the buried were sent to the afterlife with a sentimental token of their or their offsprings' childhood.